



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 7577

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/578,211	06/13/2006 RULE	504	1616	70336

**APPLICANTS**

Richard Brian Perry, Berkshire, UNITED KINGDOM;  
 John Henry Nettleton-Hammond, Berkshire, UNITED KINGDOM;  
 Patrick Joseph Mulqueen, Berkshire, UNITED KINGDOM;  
 Guy Ramsay, Berkshire, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB04/05002 11/26/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0328529.3 12/09/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

01/06/2007

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		UNITED KINGDOM	0	22	1
Verified and Acknowledged	/ALTON NATHANIEL PRYOR/ Examiner's Signature	Initials				

**ADDRESS**

Syngenta Crop Protection, Inc.,  
 Patent and Trademark Department  
 410 Swing Road  
 Greensboro, NC 27409  
 UNITED STATES

**TITLE**

Agrochemical compositions

<b>FILING FEE RECEIVED</b> 1130	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit